

**WARRANT FOR THE ANNUAL FALL TOWN MEETING  
OCTOBER 22, 2012**

TO: Eugene Scione, Constable of Salisbury

**GREETINGS:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of the Town of Salisbury who are legally qualified to vote in Town affairs, to meet at the Salisbury Elementary School on Monday, October 22, 2012 at 7:00 PM, to then and there act on the Articles in this Warrant.

**ARTICLE ONE**

To see if the Town will vote to transfer the sum of \$14,000.00 from Free Cash to FY2013 budget line item number 0100.0210.5230 (Police Department – Equipment Repair and Maintenance) for the purpose of purchasing twelve (12) portable radios and associated equipment necessary to bring the Police Department into compliance with the Federal Communications Commission (FCC) mandate that all municipalities convert from wide-band radio systems to narrow-band by December 31, 2012; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

**ARTICLE TWO**

To see if the Town will vote to transfer the sum of \$8,000.00 from Free Cash to FY2013 budget line item number 0100.0220.5235 (Fire Department – Vehicle Repair and Maintenance) for the purpose of funding necessary repairs to Fire Department vehicles for the remainder of the fiscal year; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

**ARTICLE THREE**

To see if the Town will vote to transfer the sum of \$11,000.00 from Free Cash to FY2013 budget line item number 0100.0220.5230 (Fire Department – Equipment Repair and Maintenance) for the purpose of purchasing pagers and associated equipment necessary to bring the Fire Department into compliance with the Federal Communications Commission (FCC) mandate that all municipalities convert from wide-band radio systems to narrow-band by December 31, 2012; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

**ARTICLE FOUR**

To see if the Town will vote to transfer the sum of \$25,000.00 from Free Cash to FY2013 budget line item number 0100.0210.5293 (Police Department – Meter Purchase and Repair) for the purpose of replacing broken parking meters at Salisbury Beach; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE FIVE**

To see if the Town will vote to transfer the sum of \$148,000.00 from Free Cash to FY2013 budget line item number 0100.0910.5199 (Insurance and Benefits – Personnel Salary Reserve) for the purpose of funding the retroactive costs of collective bargaining agreements between the Town and New England Police Benevolent Association Local No. 15 and Local No. 35 covering the periods FY2010 and FY2011 through FY2013; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE SIX**

To see if the Town will vote to transfer the sum of \$58,000.00 from Free Cash to the Town's Stabilization Fund; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE SEVEN**

To see if the Town will vote to transfer the sum of \$25,000.00 from Free Cash to the Town's Other Post-Employment Benefits Liability Trust Fund, which was authorized by Article Thirteen of the May 16, 2011 Annual Town Meeting, for the purpose of partially funding the estimated actuarial unfunded liability for health insurance costs for current and future retirees of the Town; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE EIGHT**

To see if the Town will vote to transfer the sum of \$10,300.00 from Free Cash to FY2013 budget line item number 0100.0910.5740 (Insurance and Benefits – General Liability Insurance) for the purpose of funding the Town's general liability insurance costs for the remainder of the fiscal year; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE TEN**

To see if the Town will vote to transfer the sum of \$15,000.00 from Free Cash to FY2013 budget line item number 0100.0435.5815 (Beach Services – Capital Outlay – Equipment) for the purpose of purchasing an automated parking kiosk for the Town parking lot at Salisbury Beach; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE ELEVEN**

To see if the Town will vote to authorize a revolving fund for the Department of Public Works as described in Chapter 44, Section 53E ½ of the Massachusetts General Laws, for FY2013. This revolving fund would be to accept receipts from rental and other fees charged to tenants of the former Memorial School and the former Spalding School. The receipts would be expended, not to exceed \$50,000 in FY2013, by the Director of Public Works, to pay for capital repairs and improvements to the former Memorial School and the former Spalding School; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

## **ARTICLE TWELVE**

To see if the Town will vote to petition the General Court for special legislation, as set forth below, which will amend the definition of “low or moderate income housing” set forth in MGL Ch. 40B, §20 as it applies to the Town of Salisbury to include certain mobile or manufactured homes; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court. The Board of Selectmen is hereby authorized to approve amendments within the scope of the general public objectives of this petition; or to take any other action relative thereto.

## **AN ACT RELATIVE TO AFFORDABLE HOUSING IN THE TOWN OF SALISBURY**

*Be it enacted by the Senate and House of Representatives in General Court, and by the authority of the same, as follows:*

SECTION 1. (a) Notwithstanding sections 20 through 23, inclusive, of chapter 40B of the General Laws and any regulations promulgated thereunder, any manufactured home as defined in section 32Q of chapter 140 of the General Laws, or any other dwelling unit built on a chassis and containing complete electrical, plumbing and sanitary facilities, and designed to be installed on a temporary or permanent foundation for permanent living quarters, having been situated continuously on the same parcel in the Town of Salisbury for twenty years or more as of January 1, 2012, and having been assessed as a mobile or manufactured home by the Salisbury Board of Assessors, shall be considered “low or moderate income housing,” as defined in section 20 of chapter 40B of the General Laws.

SECTION 2. This act shall take effect upon its passage.  
ON PETITION OF THE TOWN MANAGER

## **ARTICLE THIRTEEN**

To see if the Town will vote to transfer the sum of \$5,000.00 from FY2013 budget line item number 0100.0210.5166 (Police Department – Schooling) to FY2013 budget line item number 0100.0210.5287 (Police Department – Employee Training) for the purpose of providing additional organizational and management training opportunities for members of the Police Department through the remainder of the fiscal year; or to take any other action relative thereto.  
ON PETITION OF THE TOWN MANAGER

## **ARTICLE FOURTEEN**

To see if the Town will vote to transfer the sum of \$7,500.00 from Free Cash to FY2013 budget line item number 0100.0213.5305 (Town Manager – Consulting Services) for the purpose of funding the costs of an assessment center evaluation process for the rank of sergeant within the Police Department; or to take any other action relative thereto.  
ON PETITION OF THE TOWN MANAGER

## **ARTICLE FIFTEEN**

To see if the Town will vote to transfer the sum of \$5,000.00 from Free Cash to FY2013 budget line item number 0100.0213.5305 (Town Manager – Consulting Services) for the purpose of funding costs associated with defending the Town in an arbitration hearing relative to a former employee of the Police Department; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE SIXTEEN**

To see if the Town will vote to transfer the sum of \$9,400.00 from Free Cash to FY2013 budget line item number 0100.0213.5305 (Town Manager – Consulting Services) for the purpose of funding costs associated with retaining an expert witness in a tax abatement appeal case; or to take any other action relative thereto

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE SEVENTEEN**

It is moved that the town will use actual water meter readings to have a user fee based on actual water usage and sewer charges to be based on water usage. In the case of seasonal or other water usage where the water is shut off and the meter removed, [full monthly only] there will not be any sewer charge or water meter removal charge in that time period as shutting off water and meter removal is a public safety issue.

ON PETITION OF MITCHELL MAKAREWICZ ET AL

#### **ARTICLE EIGHTEEN**

To take any other action that may be lawfully taken at this meeting.

And you are hereby directed to serve this Warrant by posting attested copies in at least ten (10) public places in Town over two consecutive Sundays before the time of said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon, to the Town Clerk at the time and place of said meeting.

Given under our hands this \_\_\_\_\_ Day of October, 2012.

BOARD OF SELECTMEN

\_\_\_\_\_  
Henry Richenburg, Chairman

\_\_\_\_\_  
Ed Hunt, Vice Chairman

\_\_\_\_\_  
Fred Knowles

\_\_\_\_\_  
Jerry Klima

\_\_\_\_\_  
Donald Beaulieu

Pursuant to this Warrant so directed by the Honorable Board of Selectmen of the Town of Salisbury, in and for, to me, Eugene Scione, Constable of the Town of Salisbury, in and for have on this date, the \_\_\_\_\_ Day of October, 2012, posted a copy of this notice in the ten (10) following places:

- |                                |                                |
|--------------------------------|--------------------------------|
| 1. Town Hall                   | 2. Marie's Restaurant          |
| 3. Public Library              | 4. Salisbury Housing Authority |
| 5. US Post Office              | 6. William Hilton Center       |
| 7. Salisbury Elementary School | 8. Police Station              |
| 9. Center Fire Station         | 10. Municipal Center           |

I hereby warn the inhabitants of the Town of Salisbury who are qualified legally to vote in Town affairs, to meet at the time and place mentioned in the said Warrant for the purpose therein expressed.

\_\_\_\_\_  
Eugene Scione, Constable  
Town of Salisbury, Massachusetts